



STATE JOB TRAINING COORDINATING COUNCIL

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PETE WILSON, Governor

Barbara N. Shaw
Interim Chairwoman

Dean K. Smith
Executive Director

MEETING NOTICE

October 28, 1997

TO: SJTCC Members and Other Interested Parties

FROM: Gary Freeman, Chair
Special Committee on Capacity Building

RE: **SPECIAL COMMITTEE ON CAPACITY BUILDING MEETING NOTICE**

Thursday, November 13, 1997
9:30 AM – 2:30 PM
Glenn County Board of Supervisors Chambers
Second Floor
526 West Sycamore Street
Willows, CA 95988
(916) 934-6400

Meeting notices and the master calendar of the SJTCC are now available on the SJTCC Homepage at www.sjtcc.cahwnet.gov. Notices will be posted on the Web 5 - 10 days prior to scheduled meeting dates.

The times assigned to agenda items are approximations only. Those interested in providing oral comments on any particular item should advise the SJTCC office and plan to arrive earlier than the time shown on the agenda.

AGENDA

<u>Time</u>	<u>Item and Presenter</u>	<u>Page</u>
9:30 AM	Opening Remarks Gary Freeman, Chair	
9:35	Approval of Minutes, September 9, 1997 Meeting Gary Freeman, Chair	A

<u>Time</u>	<u>Item and Presenter</u>	<u>Page</u>
9:40	1. ACTION ITEM Adoption of Plan to Conduct Front-Line Staff Focus Groups Gary Freeman, Chair Senita Robinson, Committee Staff Yvette Toledo, The Warner Group	1
10:20	2. INFORMATION ITEM Briefing on Welfare Reform Activities Gary Freeman, Chair Mike Back, Department of Social Services	28
10:40	Break	
10:50	3. INFORMATION ITEM Welfare Reform: Childcare Issues Dr. Joni Samples, Superintendent of Schools Glenn County Board of Education	40
11:15	4. INFORMATION ITEM Briefing on One-Stop Capacity Building Work Group Activities Staff to One-Stop Career Centers Task Force	44
11:45	Lunch Break	
1:15 PM	5. INFORMATION ITEM Presentation on LMI Training for Front-Line Staff John Corcoran -- Executive Director, California Occupational Information Coordinating Committee -- EDD LMID Manager, Northern Area Services Group Joel Hessing -- EDD LMID Manager, Group Areas Services Brandy Martin -- EDD LMID Consultant for Counties: Butte, Colusa, Glenn, Lassen, Plumas	53
	Questions and Answers	Arvis Curry
2:15	Open Discussion <ul style="list-style-type: none"> • Public Comment • Input for Next Committee Meeting 	
2:30	Closing Remarks and Adjournment	
Lodging:	A block of rooms has been reserved at the Best Western Golden Pheasant Inn, 249 North Humboldt Avenue, Willows for the evening of November 12, 1997. The room rate is \$48.00 + 8% tax, includes a full breakfast buffet. To make reservations, please contact the hotel directly at (916) 934-4603. The deadline for reservation is Wednesday, November 5.	
Special Accommodations:	Individuals who require special accommodation for disabilities are requested to contact the SJTCC at (916) 654-6836 at least five days prior to SJTCC Meetings. TDD line: California Relay Service (800) 735-2929.	